

Rheumatism

Two Bottles Make a Complete Cure.

Perhaps your rheumatism is not bad enough to confine you to the bed; yet your muscles and bones ache every time a storm approaches, making you generally miserable. We can bring you positive and prompt relief.

Mrs. Isabella Menzies, of Gisborne, New Zealand, sends this letter and her photograph:



"I took a hard cold which resulted in a severe attack of rheumatism. I tried all kinds of remedies without relief. Then I tried

AYER'S Sarsaparilla

I was not disappointed, for after taking only two bottles the rheumatism all left me and I was cured. I want to do everything I can to make known what a wonderful medicine your Sarsaparilla is for those suffering the severe pains of rheumatism."

To make a quick cure, take Ayer's Pills with the Sarsaparilla. They make the liver active, cure biliousness and constipation.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

HOLLISTER DRUG CO., Agents.

Auction Sale

Valuable Property!

SATURDAY, JAN. 18th, 1902, AT 12 O'CLOCK NOON.

At my salesroom, 65 Queen street, I will sell at public auction, a valuable parcel of business property in Honolulu, and situated on the corner of Keolu and Pauahi streets.

Property has a frontage of 98 1/2 feet on Pauahi street, 99 feet on Keolu street, 12 1/2 feet on an angle, 50 feet on narrow end, 85 feet rear width of main lot; 79 feet on lane at Waikiki side, containing 6,000 square feet, more or less.

The sum of \$5,300 will be loaned on the property for two years at 8 percent.

Title perfect.

Plans can be seen at my office.

Terms—Cash, United States gold coin.

Deeds at purchaser's expense.

JAS. F. MORGAN, AUCTIONEER.

Hazelwood Market Co.

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Claus Spreckels, First Vice President;
W. M. Giffard, Second Vice President;
H. M. Whitney, Jr., Treasurer and Sec.
George W. Ross, Auditor.

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Oceanic Steamship Company

Of San Francisco, Cal.

ELECTION OF OFFICERS.

AT THE ANNUAL MEETING OF the German Benevolent Society, held on January 8, 1902, the following officers were duly elected:

F. A. Schaefer, President.
A. Isenberg, Vice President.
F. Franz, Treasurer.
J. F. Eckardt, Secretary.
H. J. Nolte, Auditor.
H. Schultz, Trustee.

Delegates to the Associated Charities—J. F. Eckardt and F. Franz.

JOHANNES F. ECKARDT, Secretary.

ELECTION OF OFFICERS.

THE SEE YUP BENEVOLENT Society has elected the following officers for one year, beginning January 1, 1902:

Chi Gem, President.
Lam Tai, Vice President.
Ching Leon, English Secretary.
Chan Tong Chang, Chinese Secretary.
Woo Wan, Treasurer.
L. Dan Yen, Auditor.

6051

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MISS N. F. HAWLEY,

Rooms 210-211, Boston Block.

CHURCH NEWS

2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30.

JAPANESE CHURCH (Congregational)—Nuuanu street, Rev. T. Okumura, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; Wednesday prayer meeting, 7:30.

JAPANESE M. E. CHURCH—G. Motokawa, pastor.—Sunday school, 10; morning service, 11; evening service, 7:45; class meeting, 8:30; prayer meeting, Wednesday, 8. Services at Kukui street, near St. Louis College.

KAWAIAHAO CHURCH—Rev. H. H. Parker, Pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; preaching in English by Rev. W. D. Westervelt; Christian Endeavor, 6:30; prayer meeting, Wednesday, 7:30.

PENIEL MISSION—Miss E. Uddenberg in charge.—Meetings are held in the hall on Nuuanu street, just below King, every night of the week. Sunday morning at 10 o'clock Bible study; Sunday afternoon at 2:30, holiness meeting; wharf meeting at the foot of Nuuanu street at 9 o'clock every Sunday morning. A Scandinavian meeting for ladies is held every other Wednesday afternoon, at 2 o'clock, in the Mission Home, 411 Hotel street. All welcome.

CHURCH OF JESUS CHRIST OF Latter-Day Saints (Mormon Church)—Punchbowl street.—Sunday services: Sunday school at 10 a. m.; regular service, preaching at 11:30 a. m.; Young People's Mutual Improvement Association, at 7 p. m.; primary meeting, for children, Friday at 3 p. m.; Relief Society meeting at 10 a. m., on Saturday. All are respectfully invited to attend our meetings and examine our doctrines. Free to all; no contributions; services in Hawaiian. Elder Wm. M. Waddaups, in charge.

SEVENTH - DAY ADVENTIST CHAPEL—Saturday, Sunday school at 10 a. m.; preaching at 11 a. m.; Wednesday, prayer and missionary meeting at 7:30 p. m. All are welcome. B. L. Howe, pastor.

PORTUGUESE EVANGELICAL Church—Corner of Miller and Punchbowl streets, Rev. A. V. Soares, pastor.—Preaching in Portuguese at 11 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m., conducted in English; W. A. Bowen, ministerialist. Prayer meeting, Wednesday, 7:30.

BISHOP MEMORIAL CHAPEL—Kamameha Schools; Dr. W. B. Elkin, chaplain. Services Sunday mornings at 11 o'clock, except on last Sunday in each month, at 4 p. m. Alumni and friends cordially invited.

YOUNG MEN'S CHRISTIAN ASSOCIATION—Hotel and Alakea street, Henry C. Brown, general secretary. At 4 o'clock, Sunday afternoon, Walter C. Weedon speaks; subject, "Among the Associations of the Mainland." Miss C. B. Hyde will sing.

THE BAPTIST SOCIETY OF HONOLULU—Regular meeting first Sabbath afternoon of each month at 2 o'clock in Young Men's Christian Association parlors. A cordial invitation is extended to all.

THE KAULUWELA SUNDAY SCHOOL—Sunday school, 1:50 p. m.

CHURCH OF THE SACRED Heart—Marquesville, Punahou.—Tomorrow, January 12th, the first Sunday after Epiphany, high mass at 11 a. m., with sermon and collection; at 3 p. m., rosary.

PURE AND UNDEFILED.

To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.—James, 1:27.

If one is in the full enjoyment of what the apostle regards as "pure religion and undefiled" he must needs be well equipped for the duties of the present life, and can approach the life to come in the consciousness that he will be warmly welcomed.

If he seeks an authority higher than that of an apostle he learns from the Christ that "the law and the prophets" are wholly satisfied if one loves God and his neighbor. With this twofold love he is armed to do battle with temptation, to bear the heaviest burdens with good cheer, and will be able at death to cross the threshold of eternity with the passport, a noble character.

The scriptural idea of religion is easily understood. Religion is the simplest and most practical thing in the world. There is no mystery about it, and the poorest peasant in Judea did not need to think twice before comprehending its import and its importance. It is the science of spiritual health. Its purpose is to help you to get all the sweetness and comfort and happiness that is possible out of your environment. What you would be if you were to follow your highest aspirations it assists you to become. Religion brings God into your daily duties, as though some angel tore the clouds asunder and filled your day with sunshine. Its object is to pitch your soul to the keynote of universal law and to keep you in accord with your best interests.

You have physical wholeness only when you are obedient to the laws of health, and you see at a glance the necessity of obedience and also its beneficence. In like manner you have spiritual health only when you are careful

ful about your soul as you ought to be about your body. Religion, therefore, is nothing more and nothing less than a consecration of the man to the development of his noblest self.

Do not allow yourself to be deceived or puzzled in this matter. The unlettered man knows in his heart what pure and undefiled religion is as surely as does the profoundest philosopher. He need make no mistake. Let him merely use that common sense with which all are endowed and he will not only see that he cannot bear the burdens of life without its enlightening influence, but that it is an absolute necessity if he would be healthy, broad, generous, charitable and just. He requires no explanation, for it is the plainest and clearest thing in the universe.

But men delight in mystery, and religion has not escaped this fatality. We surround it with fog and then try to grope our way. We seem to think that it is the most important thing in the world it ought to be very difficult to understand.

The other day I listened while a friend fingered the keys of a magnificent organ. He played a simple melody, and with so much expression and soul that the tears came unbidden. It was not only easy to worship, but under the influence of that melody it was impossible not to worship. The heart of the player beat in response to the heart of the organ. After that my friend gave me the so-called variations of that melody; that is to say, he so confused me by the variety of sounds that my enjoyment was gone. I tried in vain, not being skilled in music, to track the melody through that strange confusion, and at last I lost not only the impulse to worship, but became intellectually and spiritually irritated, and was glad to get once more into the open air.

That is what has happened to our religion. Its simplicity is gone; there are too many of those sectarian "variations" which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is the cry for help on the lips of dependent humanity. It is a hand outstretched toward the heavens. It is the highest philosophy of success and progress, teaching us how to live to the best advantage, making the best use of all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and add to our faith in an overruling Providence. We ripen and grow mellow under its influence, bearing even bereavement in the spirit of resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your presence in it; love others as you would be loved by them. You will then see that it is a blessing to be alive, and a greater blessing to have a home to go to when you are tired with the day's work and want to rest.—Geo. H. Hepworth in New York Herald.

ATTACK ON PROHIBITION.

Bishop Potter Says it is a Fraud and Failure.

NEW YORK, Dec. 31.—"Prohibition is a fraud and a failure,"—Bishop Potter. "The W. C. T. U. does the devil's work."—Dr. Rainsford.

And the prohibition societies today are holding up their hands in bewilderment with the question: "What have we been working for all these years?"

Here are the answers of two of the best known clergymen in the Western Hemisphere, if not in the world.

The replies formed a part of the meeting held to discuss the "excise law and Sunday closing" at the meeting of the Church Club at 578 Fifth avenue.

"Prohibitionists are in the wrong," said Bishop Potter. "Prohibition is a fraud and a failure."

"I call attention to the law which deals with drunkards," he said. "I am told by a friend within the hearing of my voice that a drunken man who commits a crime is not responsible in the same sense as a man who is sober. The law deals simply with the fact that when he commits a certain crime he is drunk."

"I believe that a drunkard should not be treated or regarded with compassion. The theory of John B. Gough's teaching, to my mind, is rotten."

"What are you going to do about it? Here in New York we are going to screw up all the laws on Sunday, just as we have been doing; we are going to raise a race of hypocrites, just as we have been doing, and we are going to furnish to the police an opportunity for blackmail, just as we have always done."

"No more, as far as I have heard, from these people who represent this policy, has been uttered yet in favor of any other policy. Education, elevation and transformation are the notes which the church must learn to strike."

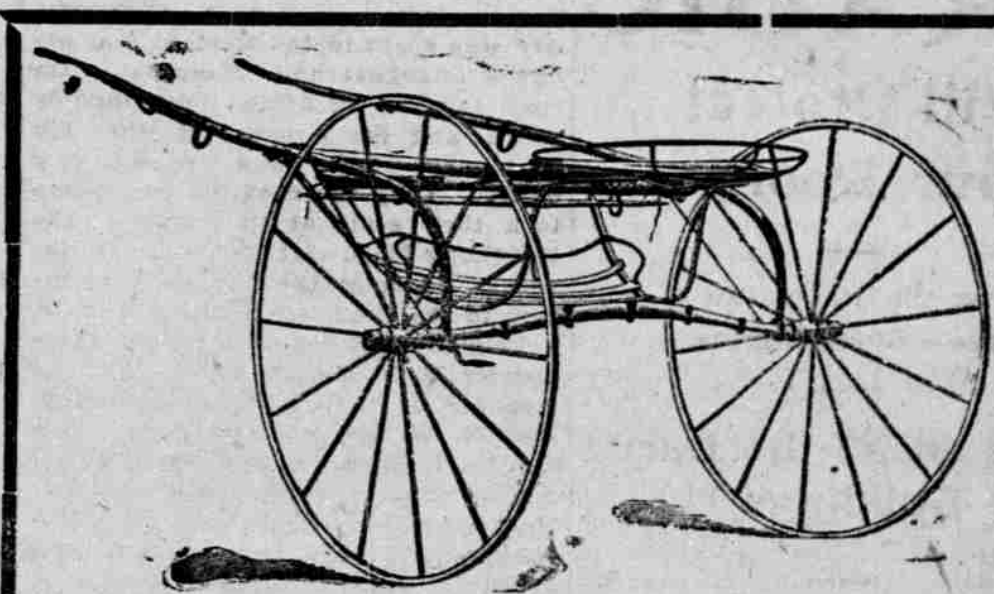
From the reports of the dealers in this city, we think no reputable medicine has a larger sale than Pain-Exterminator. Its valuable properties as a speedy cure for pain caused by colds, influenza, sudden attack of dysentery, diarrhoea, cholera morbus, Menstrual Strain, Avoid substitutes. It is but one Pain-Killer, Perry Davis'. Price 25 cents and 50 cents.

E. O. HALL & SON, Ltd.

Have very recently received large additions to their retail stock of Hardware, and now have a complete stock of goods in their line. During the erection of their new building on the old stand they are doing business in the Ehlers Block on Fort Street, and are glad to serve their many friends and customers. All orders from the country or from plantations will receive special attention.

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